

(registration form must be complete)



Primary Shopper:							
La	st Name:		First Name:				
			_ Gender: N				
							En
Email:		Phone Number:			Language:		
<u>Ho</u>	w did you hear about us? 2-1-1	<u>Ra</u> □	ice/Ethnicity for Primary Shopper White	<u>Se</u>	If-Identifies as: *optional College student		
	At a food distribution		Black/African American		Disabled		
	Clinic, doctor or WIC office		Hispanic/Latino		Foster youth (current or former)		
	Convenience/Grocery Store		American Indian/Native American		LGBTQ+		
	Community or Senior Center		Asian		Multi-generational household		
	Friend, family, peer		Alaska Native/Aleut/Eskimo		None		
	From school or college		Middle-eastern/North-African		Other:		
	Got a letter/postcard in the mail		None		Undisclosed		
	Internet search		Undisclosed		Veteran		
	News/Media (social and other)		Pacific Islander	Do	you participate in any programs?		
	Other:		Other		CalFresh (food stamps)		
	Other programs this site offers				Free or Reduced School Meals		
	Resource or Health Fair				Medi-Cal		
					Medicare		
					Senior Lunch Program		
					WIC		
					Utility discounts		



Mercado El Sol Household Registration Form

(registration form must be complete)



Other Household Members (do not include primary shopper)

*If no other household members, skip to page 3

1.	Name:	Date of Birth:	Gender:
	Relation to primary shopper:	Ethnicity:	_ Self-Identifies As:
	Primary Income Type:	Program Participation:	
2.	Name:	Date of Birth:	Gender:
	Relation to primary shopper:	Ethnicity:	_ Self-Identifies As:
	Primary Income Type:	Program Participation:	
3.	Name:	Date of Birth:	Gender:
	Relation to primary shopper:	Ethnicity:	_ Self-Identifies As:
	Primary Income Type:	Program Participation:	
4.	Name:	Date of Birth:	Gender:
	Relation to primary shopper:	Ethnicity:	_ Self-Identifies As:
	Primary Income Type:	Program Participation:	
5.	Name:	Date of Birth:	Gender:
	Relation to primary shopper:		_ Self-Identifies As:
	Primary Income Type:		
6.	Name:	Date of Birth:	Gender:
	Relation to primary shopper:	Ethnicity:	_ Self-Identifies As:
	Primary Income Type:	Program Participation:	
7.	Name:	Date of Birth:	Gender:
	Relation to primary shopper:	Ethnicity:	_ Self-Identifies As:
	Primary Income Type:	Program Participation:	
8.	Name:	Date of Birth:	Gender:
	Relation to primary shopper:	Ethnicity:	_ Self-Identifies As:
	Primary Income Type:	Program Participation:	
9.	Name:	Date of Birth:	Gender:
	Relation to primary shopper:		_ Self-Identifies As:
	Primary Income Type:	Program Participation:	
10.	Name:	Date of Birth:	Gender:
	Relation to primary shopper:		Self-Identifies As:
	Primary Income Type:		



(registration form must be complete)



Please circle all that apply for each category below:

Employment Type (for primary shopper):

- Full-Time
- Part-Time
- None
- Undisclosed
- Other
- Retired

Primary Income Type (for primary shopper):

- Student Loan
- □ Scholarships
- □ Child Support
- Disability Insurance
- Employed Full-Time
- □ Employed Part-Time
- Financial Aid
- No Income
- Other Income
- Retirement Pension
- □ Self-Employed
- Social Security
- □ Support from Family
- □ Supplemental Security income (SSI)
- Undisclosed

<u>Health Considerations (for any household members):</u> *optional

- Diabetes
- High Blood Pressure
- Heart Disease
- □ Cancer (current)
- □ Cancer (in remission)
- Lung Disease (asthma, chronic bronchitis, or emphysema)

Allergies (for any household members): *optional

- 🗆 Egg
- 🗆 Fish
- □ Milk
- No Known Allergies
- Other
- Peanut
- □ Shellfish
- Soybean
- Tree Nuts
- Wheat

I, _______, understand and agree to the above information being securely stored by Second Harvest Food Bank of Orange County at their office in Irvine. I understand that the above information will be used to create a client profile in SHFBOC's secure database (Link2Feed) and only SHFBOC and approved individuals will have access to my information. SHFBOC will not share or sell any of my above information to third parties. I understand that my information will only be used so SHFBOC can run simple reports to count the number of people they helped serve at their partner and program locations. I understand that my name will never be directly linked to such a report. Lastly, I grant SHFBOC permission to contact me via text/call/email (circle preferred) to follow-up on any of the information I provided on this document.

Signature:	Date:		
	Office use only		
Entered by:	Date:		
DID	Appointment made for:		
Code of Conduct distribution	Missing information:		
Volunteer Opportunities	Followed up on:		
	Completed on/by:		